



**Maratha Vidya Prasarak Samaj's**  
**KARMAVEER SHANTARAMBAPU KONDAJI WAVARE**  
**ARTS, SCIENCE AND COMMERCE COLLEGE, CIDCO**  
**Uttamnagar, Nashik- 422 008 (Maharashtra)**

Affiliated to Savitribai Phule Pune University Id. No. PU/NS/ASC/047/1993  
AISHE C-42086 NAAC Re-accredited 'A' Grade (III Cycle 2017-22, CGPA 3.20)  
Best College Award of Savitribai Phule Pune University Pune in 2009-10 and 2021-22

Principal  
**Prof. (Dr) S. K. Kushare**  
M.Sc., Ph. D.

**Internal Quality Assurance Cell**

**Criterion IV: Infrastructure and Learning Resources**  
**2022 -2023**

**4.1 A. Physical Facilities (Cultural and Sports)**

**4.1.2 The Institute has adequate facilities for cultural activities, sports, games (indoor, outdoor) gymnasium, yoga centre etc.**

**Table of Contents**

|                                                                    |    |
|--------------------------------------------------------------------|----|
| 4.1.1.1 Open Auditorium .....                                      | 2  |
| 4.1.1.2 Cultural Activities at Open Auditorium .....               | 2  |
| 4.1.1.3 Multipurpose Hall .....                                    | 4  |
| 4.1.1.4 Cultural Programme at Multipurpose Hall.....               | 4  |
| 4.1.1.5 Infrastructure Facilities for Cultural Activities .....    | 6  |
| 4.1.1.6 Gymkhana Office .....                                      | 7  |
| 4.1.1.7 Gymnasium .....                                            | 7  |
| 4.1.1.8 Green Gymnasium.....                                       | 9  |
| 4.1.1.9 Yoga Centre .....                                          | 9  |
| 4.1.1.10 Basket Ball Ground.....                                   | 10 |
| 4.1.1.11 Volley Ball.....                                          | 11 |
| 4.1.1.12 Dead Stock Register of Physical Education Department..... | 11 |
| 4.1.1.13 List of Equipment's for Physical Education / Sports.....  | 12 |

## A. Infrastructural facilities for cultural activities

### 4.1.1.1 Open Auditorium



### 4.1.1.2 Cultural Activities at Open Auditorium





#### 4.1.1.3 Multipurpose Hall



#### 4.1.1.4 Cultural Programme at Multipurpose Hall





#### 4.1.1.5 Infrastructure Facilities for Cultural Activities

| Activity                                            | Available Infrastructure                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Participation of Students in Cultural Events</b> |                                                                                                                                                                                                                                                                                                                                                                                       |
| MVP Yuva Spandan Primary round organise at college  | Seminar Hall with internet facility, Mike system, light arrangement, 2 Podium, Stage, Chairs and floor seating arrangement of 1000 peoples.<br>Hall Area 67 X 40 = <b>2680 sq. ft</b><br>Musical Instruments such as Casio, Tabla, Naal, Zanz, Small Drum set, Dholki, Harmonium, Piano etc.<br>Open Auditorium: Area <b>893 sq. ft.</b> , floor seating arrangement of 1200 peoples. |
| MVP State Level Debate Compitition                  |                                                                                                                                                                                                                                                                                                                                                                                       |
| Marathi Bhasha Din                                  |                                                                                                                                                                                                                                                                                                                                                                                       |
| Annual Social Gathering and prize Distribution      |                                                                                                                                                                                                                                                                                                                                                                                       |
| M.V.P. Marathon Cultural Programme                  |                                                                                                                                                                                                                                                                                                                                                                                       |



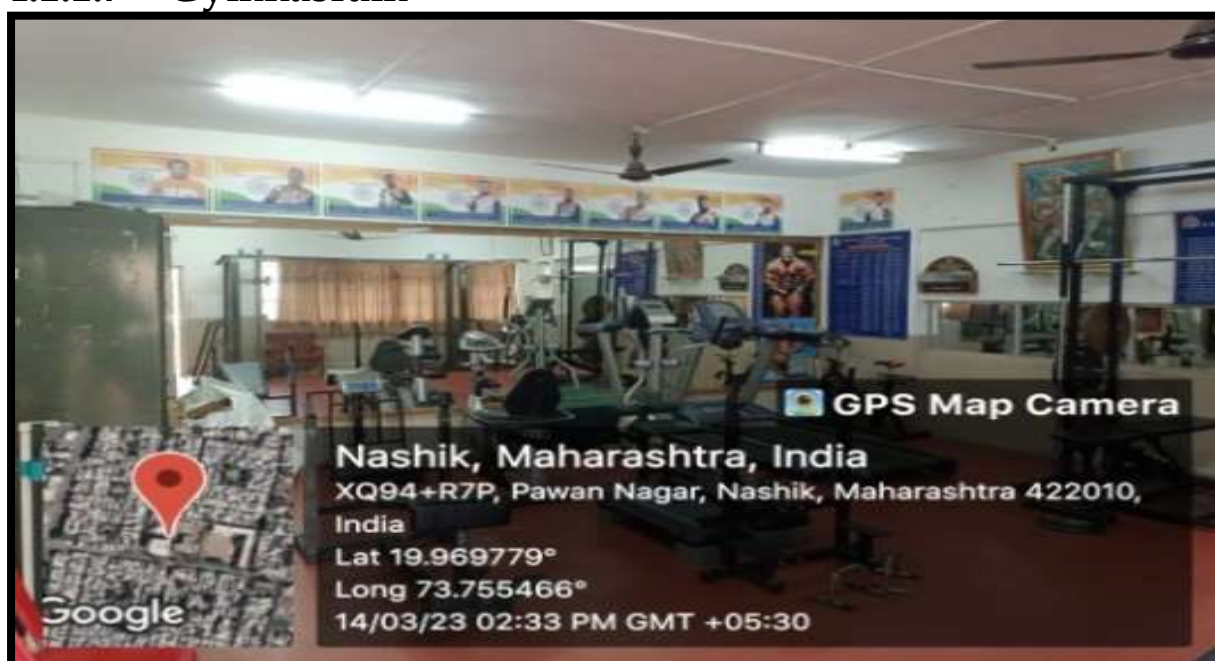
  
**Principal**  
 Maratha Vidya Prasarak Samaj's  
 Karmaveer Shantarambapu Kondaji Wavare  
 Arts science and Commerce College  
 Uttamnagar, CIDCO Nashik-422008

## B. Infrastructure and Physical Facilities Viz., Sports, Gymnasium, Yoga Centre

### 4.1.1.6 Gymkhana Office



### 4.1.1.7 Gymnasium





#### 4.1.1.8 Green Gymnasium



#### 4.1.1.9 Yoga Centre

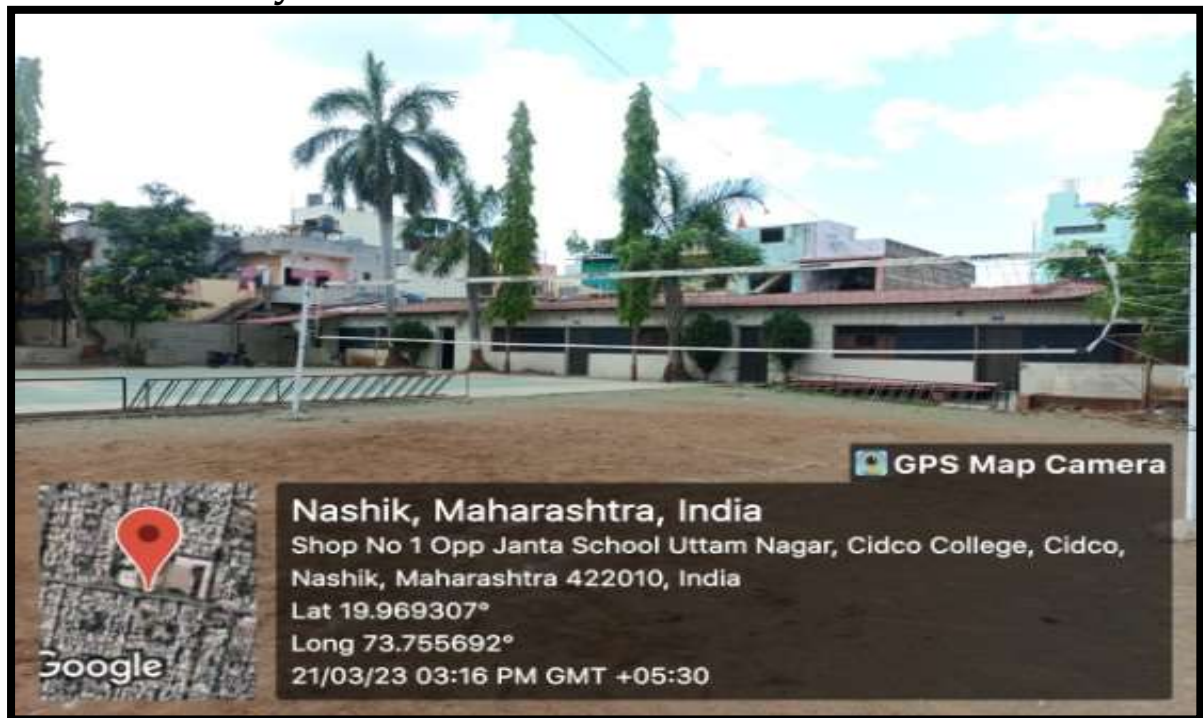




#### 4.1.1.10 Basket Ball Ground



#### 4.1.1.11 Volley Ball



#### 4.1.1.12 Dead Stock Register of Physical Education Department

| <div>  <div> <div>महाराष्ट्र शासन शैक्षणिक विभाग</div> <div>(ग.वि.उ. विद्यालय क्षेत्र)</div> </div> <div>17</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |               |               |                      |                   |               |               |               |               |               |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|---------------|----------------------|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <div> <div>देडस्टॉक वी जवळील रजिस्टर</div> <div>2022-23</div> <div>(अर्थीक मरतुन विनियमन अंशुका मंत्र विभाग)</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |               |               |                      |                   |               |               |               |               |               |               |
| <div> <div>शैक्षणिक मंत्र Physical Education &amp; Sports (Gymkhana)</div> <div>शैक्षणिक मंत्र</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |               |               |                      |                   |               |               |               |               |               |               |
| क्र.सं.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | वस्तुची माहिती                        | वस्तुचा मूल्य | वस्तुचा मूल्य | वस्तुचा मूल्य        | वस्तुचा मूल्य     | वस्तुचा मूल्य | वस्तुचा मूल्य | वस्तुचा मूल्य | वस्तुचा मूल्य | वस्तुचा मूल्य | वस्तुचा मूल्य |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Particulars                           | Rate          | Qty           | Amount with Discount | Dealer            | Old Stock     |               |               |               |               |               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Battle Rope                           | 9000          | 01            | 7,627.50             | Shri. S. S. S.    |               |               |               |               |               |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A.P. Monitor Machine-Digital          | 5,500         | 04            | 21,475.00            | Shri. S. S. S.    |               |               |               |               |               |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Digital Fingerprint Machine           | 18,000        | 03            | 14,576.50            | Janki Villa       |               |               |               |               |               |               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Digital Full Body Composition Monitor | 18,000        | 03            | 14,576.50            | Shri. S. S. S.    |               |               |               |               |               |               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Digital Peak Flow Meter               | 16,500        | 01            | 12,288.75            | Shri. S. S. S.    |               |               |               |               |               |               |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hydraulic Hand Dynamometer            | 16,500        | 01            | 12,288.75            | Shri. S. S. S.    |               |               |               |               |               |               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Manual Spirometers                    | 1,700         | 03            | 1,332.25             | Shri. S. S. S.    |               |               |               |               |               |               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Peak Flow Meter Manual                | 16,500        | 01            | 12,288.75            | Shri. S. S. S.    |               |               |               |               |               |               |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Portable Personal Weighing Scale      | 5,990         | 03            | 4,592.00             | Shri. S. S. S.    |               |               |               |               |               |               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sit and Reach Box                     | 5,500         | 01            | 4,597.50             | Shri. S. S. S.    |               |               |               |               |               |               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sit and Reach Box                     | 5,500         | 01            | 4,597.50             | Shri. S. S. S.    |               |               |               |               |               |               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sit and Reach Box                     | 5,500         | 01            | 4,597.50             | Shri. S. S. S.    |               |               |               |               |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |               |               | 1,17,643.74          | 37 MAY 2023       |               |               |               |               |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |               |               | 10,387.03            | 34 MAY 2023       |               |               |               |               |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |               |               | 10,387.03            | State Maharashtra |               |               |               |               |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |               |               | 0.20                 | Code - 27         |               |               |               |               |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |               |               | Total                | 1,38,418.00       |               |               |               |               |               |               |
| <div> <div>आविशीबाई फुल प्रीत विद्यापिठ शैक्षणिक विभाग कायदा अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> <div>ई-कॅटेगरी अंशुका मंत्र विभाग अंशुका मंत्र विभाग</div> </div> |                                       |               |               |                      |                   |               |               |               |               |               |               |
| <div> <div>महाराष्ट्र शासन शैक्षणिक विभाग</div> <div>(ग.वि.उ. विद्यालय क्षेत्र)</div> <div>17</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |               |               |                      |                   |               |               |               |               |               |               |

#### 4.1.1.13 List of Equipment's for Physical Education / Sports

| Activity              | Available Infrastructure                                                            | Quantity |
|-----------------------|-------------------------------------------------------------------------------------|----------|
| Kabaddi Court         | 1. Length Boys:-13 Mtr.<br>Girls:- 12 Mtr<br>2. Breadth Boys:-10Mtr<br>Girls:- 8Mtr | 2        |
| Kho - Kho Court       | 1. Length 29 Mtrs.<br>2. Breadth 16 Mtrs.                                           | 1        |
| Basketball Court      | 1. Length 28 Mtrs.<br>2. Breadth 15 Mtrs.                                           | 1        |
| Volley Ball Court     | 1. Length 18 Mtrs.<br>2. Breadth 09 Mtrs.                                           | 1        |
| Badminton Court       | 1. Length 13.4 Mtrs.<br>2. Breadth 6.1 Mtrs.                                        | 1        |
| Foot Ball Court       | 1. Length 90 Mtrs.<br>2. Breadth 120 Mtrs.                                          | 1        |
| Throw ball Court      | 18.30m X 12.20m.                                                                    | 1        |
| Jumping Pit           | -                                                                                   | 1        |
| Throwing Event Ground | -                                                                                   | 1        |
| Running Track         | 800 meters                                                                          | 1        |
| Green Gym             | Shoulder Builder                                                                    | 1        |
|                       | Seated Twister                                                                      | 1        |
|                       | Sky Walker                                                                          | 1        |
|                       | Surf Board                                                                          | 1        |
|                       | Standing Twister                                                                    | 1        |
|                       | Heap Stretching                                                                     | 1        |
|                       | Rover                                                                               | 1        |

| Activity                                       | Available Infrastructure | Quantity |
|------------------------------------------------|--------------------------|----------|
| Indoor Game                                    |                          |          |
| Gymnasium Hall                                 | 67 X 40 = 2680 sq. feet  | 1        |
| Yoga Hall                                      | 67 X 40 = 2680 sq. feet  | 1        |
| Wrestling Hall                                 | 67 X 40 = 2680 sq. feet  | 1        |
| Judo                                           | 67 X 40 = 2680 sq. feet  | 1        |
| Table Tennis Hall                              | 67 X 40 = 2680 sq. feet  | 1        |
| Chess Hall                                     | 67 X 40 = 2680 sq.feet   | 1        |
| Weight-Lifting set with Bar and Plates         |                          | 1        |
| GYM With Instruments                           | Treadmill                | 01       |
| Gymkhana department–<br>19 X 21 = 399 sq. Feet | Elliptical               | 01       |
|                                                | Bike                     | 01       |
|                                                | Six Station              | 01       |
|                                                | Cable Cross Over         | 01       |
|                                                | Smith Machine            | 01       |
|                                                | Peak Deak Machine        | 01       |
|                                                | Leg Press                | 01       |
|                                                | Decline Bench            | 01       |



Principal  
Maratha Vidya Prasarak Samaj's  
Karmaveer Shantarambapu Kondaji Wavare  
Arts, science and Commerce College  
Uttamnagar, CIDCO Nashik-422008