



**Maratha Vidya Prasarak Samaj's**  
**KARAMVEER SHANTARAMBAPU**  
**KONDAJI WAVARE ARTS,**  
**SCIENCE and COMMERCE**  
**COLLEGE, CIDCO, NASHIK**

**4.4 Infrastructure Maintenance**

**Assessment and Accreditation**

**Criterion- IV Infrastructure and Learning Resources**



**QnM 4.4.1 Percentage of expenditure incurred on maintenance of infrastructure (physical and academic support facilities) excluding salary component during the last five years (INR in Lakhs)**



**Maratha Vidya Prasarak Samaj's**  
**KARMAVEER SHANTARAMBAPU KONDAJI WAVARE**  
**ARTS, SCIENCE AND COMMERCE COLLEGE, CIDCO**

**Uttamnagar, Nashik- 422 008 (Maharashtra)**

Principal

Affiliated to Savitribai Phule Pune University Id. No. PU/NS/ASC/047/1993

AISHE C-42086 NAAC Re-accredited 'A' Grade (III Cycle 2017-22, CGPA 3.20)

Best College Award of Savitribai Phule Pune University Pune in 2009-10 and 2021-22

**Prof. (Dr) S. K. Kushare**  
M.Sc., Ph. D.

**Internal Quality Assurance Cell**

**Criterion IV: Infrastructure and Learning Resources**

**4.4 Maintenance of Campus Infrastructure**

**4.4.1 Percentage of expenditure incurred on maintenance of infrastructure (physical and academic support facilities) excluding salary component during the last five years (INR in Lakhs)**

**Expenditure incurred on maintenance of infrastructure (physical and academic support facilities) excluding salary for the five years is as follows**

Particular / Year	2021 - 22	2020-21	2019-20	2018-19	2017-18
<b>Expenditure on Maintenance INR in Lakhs</b>	57.11	40.43	100.03	69.29	103.39
<b>Total Expenditure INR in Lakhs</b>	77.05	62.30	128.58	91.32	124.12

**Link of Audited Reports (Income and Expenditure Account and Balance Sheet)**

S. No.	Particulars	View Document
1.	Audited Reports of Grant and Non-Grant 2021 - 2022	<a href="#">View Document</a>
2.	Audited Reports of Grant and Non-Grant 2020 - 2021	<a href="#">View Document</a>
3.	Audited Reports of Grant and Non-Grant 2019 - 2020	<a href="#">View Document</a>
4.	Audited Reports of Grant and Non-Grant 2018 - 2019	<a href="#">View Document</a>
5.	Audited Reports of Grant and Non-Grant 2017 - 2018	<a href="#">View Document</a>

**Link of Trial balance**

S. No.	Particulars	View Document
1.	Trial balance 2021 - 2022	<a href="#">View Document</a>
2.	Trial balance 2020 - 2021	<a href="#">View Document</a>
3.	Trial balance 2019 - 2020	<a href="#">View Document</a>
4.	Trial balance 2018 - 2019	<a href="#">View Document</a>
5.	Trial balance 2017 - 2018	<a href="#">View Document</a>



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